## PSY 2200: ABNORMAL PSYCHOLOGY Place & Time: SM 2100; 9:30am-10:45am Syllabus, Fall 2013

Instructor: *Joni L. Mihura, PhD* Office: UH 1067 Office Hours: M 10:45am – 12:00pm W 10:45am – 2:30pm Phone: 419-530-2716 Email: pour only of a cold of etc.

Teaching Assistant: *Joe Reed* Office: UH 1062 Office Hours: T 11:30 – 1:30pm & by appt. Phone: 419-530-2411 Email: Joseph.Reed2@rockets utoledo edu

**COURSE DESCRIPTION** In the mental health field, the study of abnormal human behavior is referred to as "psychopathology" (from the Greek words *psyche* [mind/soul] and *pathos* [suffering]). Within the area of psychopathology, health professionals use a manual called the *Diagnostic and Statistical Manual of Mental Disorders* (currently, *DSM-5*) to make diagnoses The *DSM-5* categories and their descriptions provide mental health professionals a common language for communication in practice and research. This course uses the *DSM-5* diagnoses as categories within which to discuss psychopathology, but an understanding of psychopathology transcends memorizing these categories.

### LEARNING OBJECTIVES

- 1 Definitions of abnormality
- 2 History of the models/theoretical orientations regarding psychopathology and its treatment
- 3 The popular models/theoretical orientations and DSM-5 diagnoses in regard to
  - a Diagnosis

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- b Etiology (cause/source)
- c Prognosis (course and outcome of disorder)
- d Treatment

### TEXTBOOK

Nevid, J. S., Rathus, S. A., & Greene, B. (2014). *Abnormal Psychology in a Changing World* (9<sup>th</sup> ed.) Upper Saddle River, NJ Pearson Education, Inc.

• **PLEASE NOTE** A new manual of psychiatric disorders (*DSM-5*) was just recently published (see below) This new edition required new editions of all textbooks for Abnormal Psychology courses. Therefore, previous editions of this (and other Abnormal Psychology textbooks) are out of date This also means there are no used textbooks for Abnormal Psychology

### DSM-5 REFERENCE

American Psychiatric Association. (2013) *Diagnostic and Statistical Manual of Mental Disorders* (5<sup>th</sup> ed ) Arlington, VA Author (Carlson Reserves: RC455.2.C4 D536 2013 HOY)

Blackboard: The course lecture outlines will be available on Blackboard before each class We will also provide study outlines, film discussion questions, and exam grades via Blackboard

**Class Format:** This is mainly a lecture class, supplemented with overheads, videotapes, case examples, as well as films in which mental disorders and treatment are depicted. Your engagement in the class by questions and observations is welcome and encouraged

**Required Coursework:** There are 3 exams and 4 film and discussion days Each exam consists of 50 multiple choice items (2 pts each) worth 100 points *Exams are cumulative* The 4 film and discussion days are each worth 10 points *If you miss exam or film days, you will receive a 'zero' for that particular grade.* 

Attendance: Class attendance is *required* on exam and film days, and otherwise strongly encouraged 1 hope you find the course interesting and informative whether your motivations are to become a psychologist, to apply the information to disciplines such as medicine, business, the arts, or "simply" a general curiosity about human behavior and the psyche

**Extra Credit:** Up to 9 points of extra credit can also be earned through the 3 pre-exam quizzes (worth 3 points each)

| Date                 | Source     | Possible Points | My Points   |
|----------------------|------------|-----------------|-------------|
| 02/11                | EXAM #1    | 100             |             |
| 02/23                | FILM #1a   | 10              |             |
| 02/24                | FILM #1b   | 10              |             |
| 03/22                | EXAM #2    | 100             |             |
| 03/31                | FILM #2a   | 10              |             |
| 04/05                | FILM #2b   | 10              | *********** |
| 05/03                | FINAL EXAM | 100             |             |
| TOTAL POINTS         |            | 340             |             |
| Extra Credit         |            | 9               |             |
| TOTAL + EXTRA CREDIT |            | 349             |             |

### **COURSE GRADE SOURCES**

### **GRADING SCALE**

| Letter<br>Grade | Percentage | Points<br>Needed |
|-----------------|------------|------------------|
| A               | 92-100%+   | 312-349          |
| A-              | 90-91%     | 305-311          |
| B+              | 87-89%     | 295-304          |
| В               | 82-86%     | 278-294          |
| B-              | 80-81%     | 271-277          |
| C+              | 77-79%     | 261-270          |
| С               | 72-76%     | 244-260          |
| С-              | 70-71%     | 237-243          |
| D+              | 67-69%     | 227-236          |
| D               | 62-66%     | 210-226          |
| D-              | 60-61%     | 203-209          |
| F               | 0-59%      | 0-202            |

Accommodations. If you have a disability and need assistance for this class, please contact the *Offer of* Access in Rocket Hall 1820. Phone: 419-530-4981; TTY: 419-530-2612.

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### In this class, 'academic dishonesty' includes, but is not limited to:

- 1 Copying from someone's exam or even looking at someone else's exam
- 2 Looking at cheat notes or the textbook during exams
- 3 Stealing exams or using stolen exam materials
- 4 Forging materials for the extra credit experiments
- 5. Signing/forging someone's name for required film days or having your name forged for you
- 6 Signing the attendance sheet for a required film and then leaving the class
- 7 (a) Reading or sleeping during the film or (b) not participating in your discussion group
- 8 Having someone else take your test for you or participate in an extra-credit experiment for you

**Exams and Film Days:** If unavoidable circumstances occur and you must miss an exam or film day, documentation for your absence (e.g., illness, funeral, court date) is required. The make-up exam is taken in the *illnear anomensation* Up and Bacebear Pest Center. Making up the film days requires viewing the film at the library (or online) and writing a 2 page typed paper that answers the discussion questions.

**Electronic Communication Devices** Please make sure your cell phone, smart phone -- any electronic communication device -- is turned OFF during class No texting, surfing the web, etc The ONLY exception is for emergencies

'**Falking During Class:** While quietly and briefly talking to a classmate is fine if you have a quick question, comment, etc - any extended or frequent talking is distracting to other members of the class If I ask you to stop and you persist, I will ask you to leave class and you must comply

**Questions and Consultations:** If you have questions about the course, you may contact me during office hours or by email As a note, I do not provide psychological services to my current students.

# **CLASS SCHEDULE, READINGS, EXAMS, & DUE DATES**

| <b>DATE</b>    | <b>TOPIC</b>   | <b>READINGS</b> |
|----------------|--|-----------------|
| 08/19          | Introduction to the Course   | Syllabus        |
| 08/21          | Introduction and Methods of Research                               | Chapter 1       |
| 08/26          | Introduction and Methods of Research                               | Chapter 1       |
| 08/28          | Contemporary Perspectives on Abnormal Behavior                     | Chapter 2       |
| 09/02<br>09/04 | LABOR DAY<br>Contemporary Perspectives on Abnormal Behavior (cont) | Chapter 2       |
| 09/09          | Methods of Treatment   | Chapter 2       |
| 09/11          | Classification and Assessment of Abnormal Behavior                 | Chapter 3       |
| 09/16<br>09/18 | Exam #1 Review and Extra Credit Quiz<br>**EXAM #1                  |                 |

| 09/23   | Stress-Related Disorders                                   | Chapter 4                              |
|---------|--|--|
| 09/25   | Anxiety Disorders  | Chapter 5                              |
| 00/00   |  |  |
| 09/30   | FALL BREAK   | - 1                                    |
| 10/02   | Dissociative and Somatoform Disorders                      | Chapter 6                              |
| 10/07   | **FILM #1 The Snake Pit                                    |  |
| 10/09   | **FILM #1 The Snake Pit (cont) and Film Discussion         |  |
|         |  |  |
| 10/14   | Mood Disorders and Suicide                                 | Chapter 7                              |
| 10/16   | Mood Disorders and Suicide (cont)                          | Chapter 7 (cont)                       |
| 10/21   | Substance-Related and Addictive Disorders                  | Chapter 8                              |
| 1012011 | Eating Disorders (read Sleep-Wake Disorders on your own)   | Chapter 9                              |
| 10/23   | Disorders Involving Gender and Sexuality                   | Chapter 10                             |
| 10725   | Disordors involving Gender and Sondarity                   | Chapter 10                             |
| 10/28   | Exam #2 Review and Extra Credit Quiz                       |  |
| 10/30   | **EXAM #2  |  |
| 11/04   |  | <u>01</u>                              |
| 11/04   | Abnormal Behavior in Childhood and Adolescence             | Chapter 13                             |
| 11/07   | Neurocognitive Disorders and Disorders Related to Aging    | Chapter 14                             |
| 11/06   | Schizophrenia Spectrum Disorders                           | Chapter 11                             |
| 11/11   | VETERAN'S DAY  |  |
| 11/13   | Schizophrenia Spectrum Disorders (cont)                    | Chapter 11 (cont)                      |
|         |  |  |
| 11/18   | **FILM #2: I Never Promised You a Rose Garden              |  |
| 11/20   | **FILM #2: I Never Promised You a Rose Garden (cont) and   | Film Discussion                        |
| 11/05   | Demonstite Disorders and Impulse Control Disorders         | Chanten 10                             |
| 11/25   | Personality Disorders and Impulse-Control Disorders        | Chapter 12                             |
| 11/27   | THANKSGIVING BREAK   |  |
| 12/02   | Personality Disorders and Impulse-Control Disorders (cont) | Chapter 12 (cont)                      |
| 12/04   | Final Exam Review & Extra Credit Quiz                      | ······································ |
|         |  |  |
| 12/10   | **FINAL EXAM (Tuesday, 10 <sup>-15</sup> am-12 15pm)       |  |
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# \*\*Required Class Attendance Days

# **INTERESTING WEBSITES RELATED TO PSYCHOLOGY**

# **UT Websites**

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a Bachelor of Arts degree for undergraduate students majoring in psychology

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of the purposes of "encouraging, stimulating, and maintaining excellence in scholarship, and advancing the science of psychology" With over 1,050 chapters, Psi Chi is one of the largest honor societies in the United States and is an affiliate of both the American Psychological Association (APA) and the Association for Psychological Science (APS) Membership is open to graduate and undergraduate students who are making the study of psychology one of their major interests, and who meet the minimum qualifications

Ut Development of Psychology honors program A student can be admitted "Honors in Psychology" through the Department of Psychology honors program A student can be admitted at any time but no later than the end of the first semester of their junior year See website for details

## **Abnormal Psychology-Related Websites**

solver encoded denets define. This site is written for both the professional and the non-professional. It contains professional information about disorders and treatment, along with links to support groups, stories of recovery, and other interesting sites

# Websites for Students Interested in Psychology as a Career

see Creation Stream links that can be helpful for psychology undergraduates (e.g., see Creation Convertion v link)

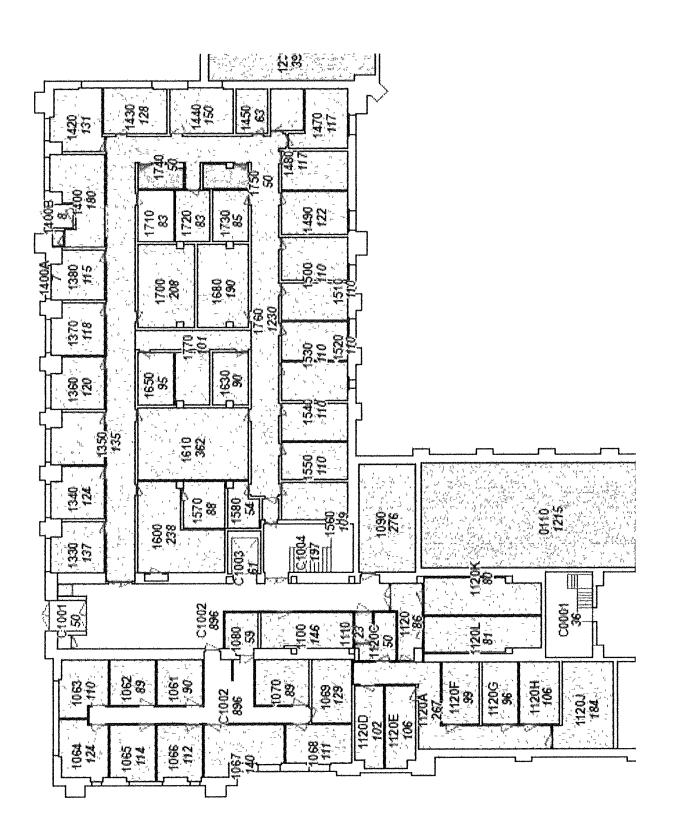
Mailant Doctor Massace and the second Psychology forum on the Student Doctoral Network designed for people currently enrolled or applying to clinical psychology doctoral programs

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# Professional Websites Related to Dr. Mihura

## Dr. Mihura's UT Press and 105 Webpages

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