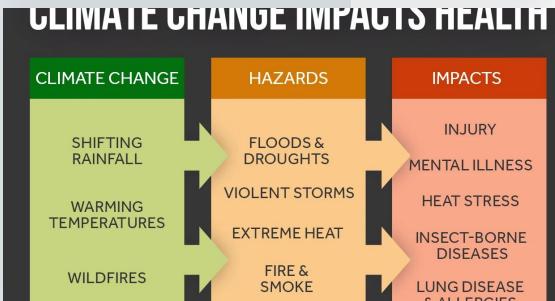


How the U.S.
Took More Than
1.5 Billion
Acres
from Native
Americans







Indigenous communities are frontline communities experiencing the "first and worst" consequences of climate change

Climate change implicates water security

- Supply
- Quality

# Native American Household are 19X more likely to lack running water than white households.

No piped water delivery (supply)

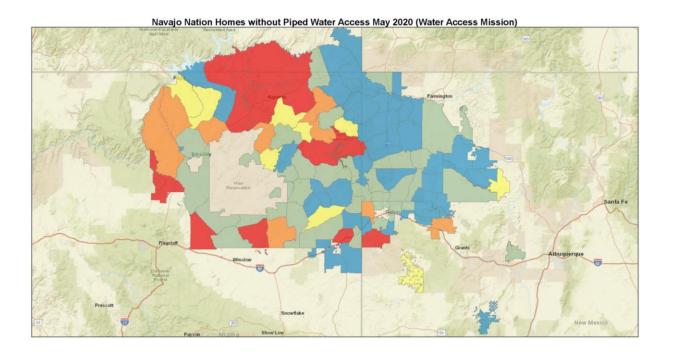
Inadequate quality

Inadequate infrastructure

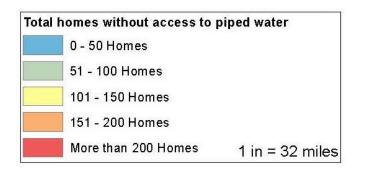
Operation & maintenance

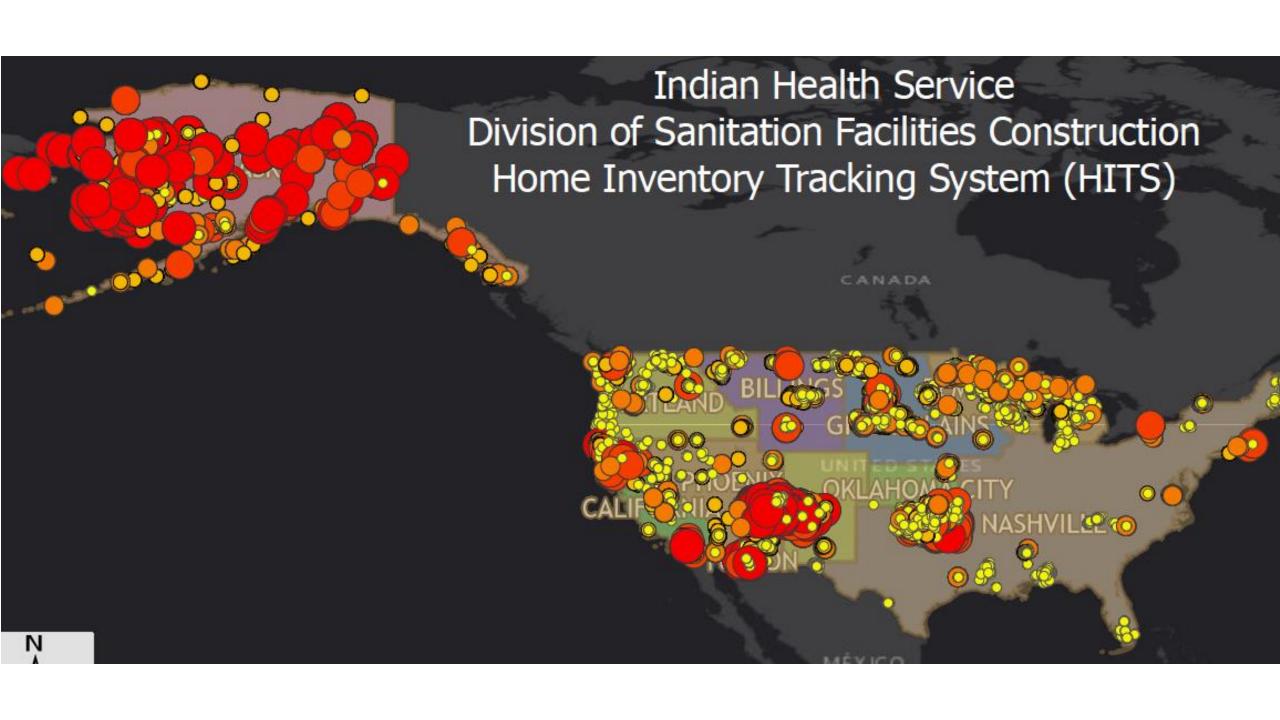














### PRIMARY FEDERAL TRIBAL DRINKING WATER PROGRAMS

Indian Health
Services

\$\$\$\$

Sanitation Facilities Program Construction (SFC)

Provides American Indian and Alaska Native homes and communities with essential water supply, sewage disposal, and solid waste disposal facilities.

> 2020 Program Funding: \$193.5 million Project Cap: N/A

U.S. EPA

\$\$

Drinking Water Infrastructure Grants Tribal Set Aside (DWIG-TSA)

Funds can be used only for planning and construction expenditures for drinking water systems that facilitate compliance with the National Primary Drinking Water Regulations or will further the health protection objectives of the SDWA.

2020 Program Funding: \$22.5 million Project Cap: N/A U.S. Bureau of Reclamation

\$

Native American Technical Assistance Program (TAP)

Activities funded under the NAA TAP must pertain to the management, protection, or development of water and related resources for federally recognized Indian Tribes.

Program Funding: \$2-3 million/year Project Cap: \$200,000 U.S. Department of Agriculture

\$

USDA Section 306C Loan/Grant Program

Provides low-income communities (including Federal tribal lands) that face significant health risks access to safe, reliable drinking water and waste disposal facilities and services through the construction of basic drinking water and waste disposal systems.

2020 Program Funding: \$15 million Project Cap: \$2 million

## Federal Funding Programs for Access to Clean Drinking Water Projects for Tribal Communities President's Proposed FY 2026 Budget

Program Eliminated	Dramatically Reduced Funding			Steady Funding	New Funding
Bureau of Indian Affairs Tribal Climate Resilience	17075 - S37 million for Irines	Indian Health Service Sanitation Facilities Construction Program  88% Decrease 2025 - \$106 million 2026 - \$13 million	Program  44% Decrease	Environmental Protection Agency Tribal General Assistance Program  Steady 2025 - \$72 million 2026 - \$72 million	Environmental Protection Agency Indian Reservation Drinking Water Program  New Funding 2025 - \$4 million 2026 - \$31 million
Bureau of Reclamation WaterSMART Program	Agency Drinking Water State Revolving Fund (SRF)  86% Decrease 2025 - \$22 million for Tribes	U.S. Department of Agriculture Water and Waste Disposal Programs (306c Loans and Grants)  57% Decrease 2025 - \$471 million 2026 - \$202 million		Environmental Protection Agency Drinking Water Infrastructure Resilience and Sustainability  Steady 2025 - \$6.5 million 2026 - \$6.5 million	
Eliminated: \$88 Million	Reduced: \$427 Million			Steady: \$78.5 Million	New: \$27 Million

\$409.5 Million Dollars

Loss of Funding for Tribal Access to Clean, Reliable, and Accessible Drinking Water

# Clean Water Act

# Albuquerque v. Browner (9<sup>th</sup> Cir. 1996)

Can EPA authorize tribal water standards more stringent than that of the state? Can those standards be enforce beyond tribal reservation boundaries?

# Recent EPA Action

# Tribal Baseline Water Quality Standards

Proposed rule by the EPA to establish water quality standards for Indian reservations without Clean Water Act standards.
Withdrawn December 20, 2024

# **Tribal Reserved Rights Rule**

- Process for states and federal government to consider waterdependent tribal reserved rights when setting water quality goals and pollution limits.
- Went into effect on June 3, 2024
- Pending suit by 12 states, State of Idaho
   v. EPA

### **Diné Natural Law**

A. The four sacred elements of life, air, light/fire, water and earth/pollen in all their forms must be respected, honored and protected for they sustain life; and



•••

C. All creation, from Mother Earth and Father Sky to the animals, those who live in water, those who fly and plant life have their own laws, and have rights and freedom to exist; and

•••

- F. The rights and freedoms of the people to the use of the sacred elements of life as mentioned above and to the use of the land, natural resources, sacred sites and other living beings must be accomplished through the proper protocol of respect and offering and these practices must be protected and preserved for they are the foundation of our spiritual ceremonies and the *Diné* life way; and
- G. It is the duty and responsibility of the *Diné* to protect and preserve the beauty of the natural world for future generations.

"Manoomin is a being, a relative, and a sacred gift that must be protected."



"Manoomin, or wild rice, within all the Chippewa ceded territories, possesses inherent rights to exist, flourish, regenerate, and evolve, as well as inherent rights to restoration, recovery, and preservation."

"Tsuladxw, our relatives under on water, are the most important cultural and sacred food of the Sahkuméhu [Sauk-Suiattle people] and have been a part of our traditional stories, teachings, lifeways and spirituality since the earliest times to the present day."



"Tsuladxw (salmon) within the territory of the Sauk-Suiattle Indian Tribe is protected and possesses inherent rights to exist, flourish, regenerate, and evolve."