LAUSRENCE

## Checklist

## PLEASE RETURN THIS CHECKLIST WITH YOUR INTERVIEW

Before submitting your recordings to the Veterans History Project at the American Folklife Center of the Library of Congress, be sure you have included the following:
☐ 1. Recorded interview, not to exceed 90 minutes. After recording the interview, the plastic tabs should be removed from the audio or video cassettes to prevent recording over them. Cassettes must be labeled with the full name of the veteran or civilian interviewee and his or her birth date (month/day/year).
☐ 2. Completed biographical data sheet for each veteran or civilian interviewee (see Biographical Data Form).
□ 3. Release form signed by each veteran or civilian interviewed (see Veteran's Release Form).
4. Release form signed by the person(s) producing the recording. This includes interviewers and recording operators (see Interviewer's Release Form).
5. Audio and Video Recording Log.
□ 6. Photographs (not more than twenty). Photographic prints should be numbered and dated on the back lower-right corner using a soft (no.1) pencil. For slick prints where it is difficult to write on the back, enclose them in individual labeled envelopes. Please do not write on the prints with a pen or marker. Slides may be labeled on the frame. Scrapbooks and photograph albums containing more than twenty images are acceptable, but donors are encouraged to describe the contents as fully as possible.
□ 7. Photograph Log.
□ 8. Release form signed by the photographer(s) (see Interviewer's Release Form).
☐ 9. Selected letters, diaries, and other printed and handwritten manuscripts relating to the veteran or civilian interviewee.
□ 10. Manuscript Data Sheet.
Please tell us how you heard about this project:

## Veteran's Release Form

(In cases of deceased veterans, to be completed by the donor of the material.)

TO BE COMPLETED BY VETERAN OR CIVILIAN

Folklife Center plans to retain the product of my participation as part of its permanent collection and that the materials may be used for exhibition, publication, presentation on the World Wide Web and successor technologies, and for promotion of the Library of Congress and its activities in any medium. I hereby grant to the Library of Congress ownership of the physical property delivered to the Library and the right to use the property that is the product of my participation (for example, my interview, performance, photographs, and written materials) as stated above. By giving permission, I understand that I do not give up any copyright or performance rights that I may hold. I also grant to the Library of Congress my absolute and irrevocable consent for any photograph(s) provided by me or taken of me in the course of my participation in the VHP to be used, published, and copied by the Library of Congress and its assignees in any medium. I agree that the Library may use my name, video or photographic image or likeness, statements, performance, and voice reproduction, or other sound effects without further approval on my part. I release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of such recordings, documents, and artifacts, including but not limited to, any claims for defamation, invasion of privacy, or right of publicity. ACCEPTED AND AGREED Printed Name WENDELL B LAWRENCE

Address 3426 PINEY POINTS DRIVE

I, CAURENCE am a participant in the Veterans History Project (hereinafter "VHP"). I understand that the purpose of the VHP is to collect audio- and video-taped oral histories of America's war veterans and of those who served in support of them as well as selected related documentary materials (such as photographs and manuscripts) that may be deposited in the permanent collections of the American Folklife Center at the Library of Congress. The deposited documentary materials will serve as a record of American veterans' wartime experiences; and may be used for scholarly and educational purposes. I understand that the American



TO BE COMPLETED BY INTERVIEWERS, RECORDING OPERATORS, AND PHOTOGRAPHERS

I hereby grant to the Library of Congress ownership of the physical property delivered to the Library and the right to use the property that is the product of my participation (for example, my interview, performance, photographs, and written materials) as stated above. By giving permission, I understand that I do not give up any copyright or performance rights that I may hold.

I also grant to the Library of Congress my absolute and irrevocable consent for any photograph(s) provided by me or taken of me in the course of my participation in the VHP to be used, published, and copied by the Library of Congress and its assignees in any medium.

I agree that the Library may use my name, video or photographic image or likeness, statements, performance, and voice reproduction, or other sound effects without further approval on my part.

I release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of such recordings, documents, and artifacts, including but not limited to, any claims for defamation, invasion of privacy, or right of publicity.

ACCEPTED AND AGREED		
Signature	Date	5/11/06
Printed Name ANDREW FISHER		' /
Signature of Parent or Guardian (if interviewer is a minor)	ate	
Printed Name of Parent or Guardian		
Address 7455 Clups ROAD		
City SYLVANIA State CH ZIP 43560	> -	
Telephone (419) - 822 1945		
Relationship to veteran/civilian		

## Biographical Data Form

Rev. June 2003

To ensure inclusion in our National Registry of Service, this form must accompany each submission. Please use a separate form or additional sheet for service in more than one war.

PLEASE PRINT CLEARLY
Veteran D Civilian D WENDELL B LAWRENCE first middle last maiden name
Address 3426 PIHEY POINTE DRIVE
City _ (6/EDO _ State 04/ ZIP 4361.7
Telephone (419) - 841-5570 Email BLIN LAWRENCE & AOL. COM
Place of Birth Monclon A ON 10 Birth Date 2/16/26 month/day/year
Race/Ethnicity (optional) Male Male Female C
Branch of Service or Wartime Activity U.S.A.K.FONCE
Battalion, Regiment, Division, Unit, Ship, etc. TACTICAL AIR FORCE
Highest Rank Colonsel
Enlisted Drafted Service dates 4/51 to 8/76
War(s) in which individual served KOREA & VIETNAM
Locations of military or civilian service FAR EAST COMMAND
Was the veteran a prisoner-of-war? Yes 🔲 No 💢
Did the veteran or civilian sustain combat or service-related injuries? Yes 📮 No🌠
Medals or special service awards. If so, please list (be as specific as possible):
in MEDAL-SILVERSTAR- UN-KORRAN VICTORY-
*
Are photographs included? Yes 🔲 No 💢 (If yes, please complete the Photograph Log in this kit.)
Are manuscripts included? Yes 🚨 No 🔼 (If yes, please complete the Manuscript Data Sheet in this kit.)
Does the veteran or civilian have field maps. Yes 🔲 No 🕰 or wartime-related home movies. Yes 📮 No🗯
that he or she would like to share with the Library of Congress? (If yes, we will contact you shortly.)
Interviewer (if applicable) HNORED TSKON
Partner organization affiliation (if any, i.e. AARP, etc.) UNIVERSITY OF TOLORO
Please use reverse for additional biographical information.

Library of Congress American Folklife Center VETERANS HISTORY PROJECT



1. Name and address of collector or interviewer.
Name of Collector/Interviewer AREDIZEZE TS HERZ
Address 7455 Club 120AD
City SYLVANIA State OH ZIP 43560.  Telephone (419) - 882 1945 Email ALFISHER & BEX. NET
Telephone (419) - 882 1945 Email ALFISHER & BEX. NET
Organization or Affiliation (if any) UNIVERSITY OF TO LEDO
2. Full name and birth date of the veteran or civilian being interviewed as it appears on the
recording label and Biographical Data Form.
Name of Veteran/Civilian WENDELL BLAWRUNG Firth Date 2/16/26 month/day/year
3. Recording format (please check)
VIDEO type: Betacam VHS 8mm High-8 Digital Other U
AUDIO type: Cassette Microcassette CD CD Reel Digital (DAT) (identify)
If audio, is the cassette or reel recorded on both sides? Yes 🗵 No 🖸  Is item: Original 🕱 Copy 🖸
4. Date of Recording 5/11/06 Estimated length of recording (in minutes) 45
Estimated length of recording (in minutes) 95
5. Location of recording TO LEDO ONIO
6. Corresponding materials (please check)
Have you included materials other than the recording? Yes No No
If so, please complete the Photograph Log and/or the Manuscript Data Sheet.
7. Please summarize the topics discussed in the interview in their order of appearance on the recording.
Meter Reading Topics presented in order of discussion on recording or Minute Mark
16TRODUCTION
THE GREAT DEPRESSION
ROTE AT MICHIGAN STATE
(Continue on back or on additional sheets as needed.)

037-138	THE U.S. AIR FORCE
	BASICFLYING - SAN ANGELO, TX JET THAINING - WILLIAMS AFB, AZ
	THE REGORS OF FLYING JETS
138-288	5 MONTHS/100 MISSIONS
286-383	RETURN TO U.S. GUNNERY INSTRUCTOR
383-412	US AIR FORCES ACABUMY
412 . 473	TO NATO FORCES - EUROPE
473-544	100 MISSIONS/14CAR
544-574	RETURN TO U.S. STATESIDE DUTY
574-648	RETINOMENT RETURNS TO COMEGE CIOSES
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