Checklist

PLEASE RETURN THIS CHECKLIST WITH YOUR INTERVIEW

Before submitting your recordings to the Veterans History Project at the American Folklife Center of the Library of Congress, be sure you have included the following:

☑ 1. Recorded interview, not to exceed 90 minutes. After recording the interview, the plastic tabs should be removed from the audio or video cassettes to prevent recording over them. Cassettes must be labeled with the full name of the veteran or civilian interviewee and his or her birth date (month/day/year).

☑ 2. Completed biographical data sheet for each veteran or civilian interviewee (see Biographical Data Form).

☑ 3. Release form signed by each veteran or civilian interviewed (see Veteran's Release Form).

☑ 4. Release form signed by the person(s) producing the recording. This includes interviewers and recording operators (see Interviewer's Release Form).

☑ 5. Audio and Video Recording Log.

☑ 6. Photographs (not more than twenty). Photographic prints should be numbered and dated on the back lower-right corner using a soft (no. 1) pencil. For slick prints where it is difficult to write on the back, enclose them in individual labeled envelopes. Please do not write on the prints with a pen or marker. Slides may be labeled on the frame. Scrapbooks and photograph albums containing more than twenty images are acceptable, but donors are encouraged to describe the contents as fully as possible.

☑ 7. Photograph Log.

☑ 8. Release form signed by the photographer(s) (see Interviewer's Release Form).

☑ 9. Selected letters, diaries, and other printed and handwritten manuscripts relating to the veteran or civilian interviewee.

☑ 10. Manuscript Data Sheet.

Please tell us how you heard about this project: VFW
Veteran's Release Form

TO BE COMPLETED BY VETERAN OR CIVILIAN
(In cases of deceased veterans, to be completed by the donor of the material.)

I, [JAMES A ROSE], am a participant in the Veterans History Project (hereinafter “VHP”). I understand that the purpose of the VHP is to collect audio- and video-taped oral histories of America's war veterans and of those who served in support of them as well as selected related documentary materials (such as photographs and manuscripts) that may be deposited in the permanent collections of the American Folklife Center at the Library of Congress. The deposited documentary materials will serve as a record of American veterans' wartime experiences; and may be used for scholarly and educational purposes. I understand that the American Folklife Center plans to retain the product of my participation as part of its permanent collection and that the materials may be used for exhibition, publication, presentation on the World Wide Web and successor technologies, and for promotion of the Library of Congress and its activities in any medium.

I hereby grant to the Library of Congress ownership of the physical property delivered to the Library and the right to use the property that is the product of my participation (for example, my interview, performance, photographs, and written materials) as stated above. By giving permission, I understand that I do not give up any copyright or performance rights that I may hold.

I also grant to the Library of Congress my absolute and irrevocable consent for any photograph(s) provided by me or taken of me in the course of my participation in the VHP to be used, published, and copied by the Library of Congress and its assignees in any medium.

I agree that the Library may use my name, video or photographic image or likeness, statements, performance, and voice reproduction, or other sound effects without further approval on my part.

I release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of such recordings, documents, and artifacts, including but not limited to, any claims for defamation, invasion of privacy, or right of publicity.

ACCEPTED AND AGREED

Signature [JAMES A ROSE] Date 12/23/03

Printed Name [JAMES A ROSE] State OH

Address 831 NORTHGATE ZIP 43612

City TOLEDO Telephone (419) 476 0093

Telephone (419) 476 0093

library of Congress American Folklife Center VETERANS HISTORY PROJECT
Interviewer's Release Form

TO BE COMPLETED BY INTERVIEWERS, RECORDING OPERATORS, AND PHOTOGRAPHERS

I, [Signature], am a participant in the [Veterans History Project] (hereinafter "VHP"). I understand that the purpose of the VHP is to collect audio- and video-recorded oral histories of America’s war veterans and of those who served in support of them as well as selected related documentary materials such as photographs and manuscripts that may be deposited in the permanent collections of the American Folklife Center at the Library of Congress. The deposited documentary materials will serve as a record of American veterans’ wartime experiences; and may be used for scholarly and educational purposes. I understand that the American Folklife Center plans to retain the product of my participation as part of its permanent collection and that the materials may be used for exhibition, publication, presentation on the World Wide Web and successor technologies, and for promotion of the Library of Congress and its activities in any medium.

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I agree that the Library may use my name, video or photographic image or likeness, statements, performance, and voice reproduction, or other sound effects without further approval on my part.

I release the Library of Congress, and its assignees and designees, from any and all claims and demands arising out of or in connection with the use of such recordings, documents, and artifacts, including but not limited to, any claims for defamation, invasion of privacy, or right of publicity.

ACCEPTED AND AGREED

Signature __________________________ Date 12/23/03

Printed Name __________________________

Signature of Parent or Guardian (if interviewer is a minor) __________________________ Date __________

Printed Name of Parent or Guardian __________________________

Address 7455 Club Road

City SYLVANIA State OH ZIP 43560

Telephone (419) 882-1945

Relationship to veteran/civilian __________________________

Library of Congress American Folklife Center VETERANS HISTORY PROJECT
Biographical Data Form

Everyone who records interviews in connection with the Veterans History Project, including Official Partners who are retaining their collections or depositing them in a local archive or library, must fill out this form to ensure that interviewed veterans or civilians appear in our national catalog honoring their service and participation.

PLEASE PRINT CLEARLY

Veteran/Civilian

first middle last maiden name

Address

City State ZIP

Telephone ( ) Email

Place of Birth Birth Date

Male ☑ Female ☐ Race/Ethnicity (optional)

Branch of Service or Wartime Activity

Battalion, Regiment, Division, etc.

Highest Rank

Date(s) of Enlistment/Service to

War(s) in which individual served

Locations of military or civilian service

Did the veteran or civilian sustain combat or service-related injuries? Yes ☐ No ☑

Was the veteran a prisoner-of-war? Yes ☐ No ☑

Medals or special service awards. If so, please list:

Are photographs included? Yes ☑ No ☐ (If yes, please complete the Photograph Log in this kit.)

Are manuscripts included? Yes ☑ No ☐ (If yes, please complete the Manuscript Data Sheet in this kit.)

Does the veteran or civilian have field maps Yes ☑ No ☐ or wartime-related home movies Yes ☑ No ☐

that he or she would like to share with the Library of Congress? (If yes, we will contact you shortly.)

Please use reverse for additional biographical information.
Audio and Video Recording Log

1. Name and address of collector or interviewer.
   Name of Collector/Interviewer: ANDREW FISHER
   Address: 7455 CLUB ROAD
   City: Sylvania
   State: OH
   ZIP: 43560
   Telephone: (419) 882-1945
   Email: ALFISHER@people.pu.com
   Organization or Affiliation (if any): UNIVERSITY OF TOLEDO

2. Full name and birth date of the veteran or civilian being interviewed as it appears on the recording label and Biographical Data Form.
   Name of Veteran/Civilian: JAMES A ROSE
   Birth Date: 7/3/24

3. Recording format (please check)
   VIDEO type: Betacam
   Audio type: Cassette
   If audio, is the cassette or reel recorded on both sides? Yes

4. Date of Recording: 12/23/03
   Estimated length of recording (in minutes): 55

5. Location of recording: TOLEDO, OHIO

6. Corresponding materials (please check)
   Have you included materials other than the recording? Yes

7. Please summarize the topics discussed in the interview in their order of appearance on the recording.
   Meter Reading or Minute Mark: 0 - 027 027 - 034
   Topics presented in order of discussion on recording:
   INTRODUCTION
   VOLUNTEERING FOR US ARMY
   BASIC TRAINING CAMP WHITE, OREGON
   ASSIGNED TO 81ST GENERAL HOSPITAL

(Continue on back or on additional sheets as needed.)
BY CONVOY TO EUROPE
LIVERPOOL, ENGLAND
SETTING UP A HOSPITAL IN WALES
VOLUNTEERING TO BE AT A MEDIC
AT THE FRONT
ASSIGNED TO RAINBOW DIV. 242ND REG.
CO. I
IN COMBAT
THE ACTION THAT EARNED A BRONZE STAR.
SIX TIMES INTO A MINEFIELD
TO RESCUE THE WOUNDED
AFTERSHOCK
FURTHER ACTION IN GERMANY
ENTERING MUNICH
RELEASING CARLOADS OF AMERICAN POWS
DACHAU CONCENTRATION CAMP
IN AUSTRIA AT WAALS END
RETURN TO THE STATES/POST-WAR
ACTIVITIES
RAISING FUNDS FOR WWII MEMORIAL
CERTIFICATE OF APPRECIATION FROM FRANCE
CERTIFICATE FROM PRESIDENT TRUMAN
FROM CITY OF TOLEDO/LUCAS COUNTY
"WINTER STORM- THE WAR IN ALSACE"
BOOK INCLUDES THE MINEFIELD INCIDENT
A DACHAU MEMOIR - FOREWORD
BY SENATOR LIEBERMAN
THE RAINBOW DIVISION
RETURN TO FRANCE - 1998
CLOSE

SEE

ADDENDUM
ADDENDUM
2/5/05

MR. ROSE MEETS MR. GEORGE BURSELL, WHO HE HAD RESCUED FROM A MINE FIELD 60 YEARS AGO
Manuscript Data Sheet

Please complete this form when donating letters, diaries, and other printed and handwritten manuscripts to the Veterans History Project. It is to be used in conjunction with the required Checklist, Biographical Data Form, and Veteran's Release Form.

1. Name and address of collector.
   Name of Collector/Interviewer: Andrew Fisher
   Address: 7455 Club Road
   City: Sylvania
   State: OH
   Zip: 43560
   Telephone: (419) 882-1945
   Email: ALFisher@peoplepc.com

2. Full name and life dates (birth–death) of the person about whom the manuscripts relate.
   In most instances, this person is the veteran or civilian whose name appears on the Biographical Data Form.
   James A. Rose 7/3/24

3. Types and dates of manuscripts submitted, for example:
   1. Honorable Discharge 3/11/46
   2. Citation of Bronze Star from 42nd Div. 11/16/45
   3. Award of Bronze Star from War Dept. 2/12/46
   4. Letter from President Truman No Date
   5. Certificate/Appreciation - Gov’t/France 6/7/42
   6. Picture Mr. Rose and U.S. Rep Kaptur No Date
   7. Certificate/Appreciation Toledo/Horas City No Date

4. Number of items: 7-8
   Is this an exact □ or estimated □ figure?

5. If these items are copies of originals, describe how they were reproduced. Are they transcripts, photocopies, or photographic prints? Identify when the copies were made, and give the name and address of the person or group who holds the originals. Please note that the Veterans History Project encourages you to donate the originals to the Library of Congress or another trusted institution for long-term preservation and for access by researchers. (Continued on back.)
Form(s) of reproduction: PHOTOCOPY

Date(s) reproduced: 12/03

Location of originals: Mr. James E. Rose 831 Northgate
Toledo OH 43612

6. Occupation or type of activity of the principal person represented in the manuscripts, including significant events and dates in his or her career and the place of residence or location of the activity described. If this information is already recorded in the Biographical Data Form, there is no need to repeat it here.

7. Describe the scope and content of the manuscripts by addressing the following:

Please identify by name the writers and recipients of the letters and other documents. What is their relationship to the veteran or civilian whose name appears on the Biographical Data Form?

See Item 3

What historical time period and theaters of war are covered?

World War II

What are the most interesting or important topics and events described in these documents?

All Honor Mr. Rose For His Bravery
In Action in WW II

8. Have any of these materials been published or have copies of them been donated elsewhere? If so, please provide full citation of the publication or the location of the copies.

No
Chaplain's Message

Almighty God, we commend to your gracious care the members of the 42nd Infantry Division, Mechanized, the Rainbow Division, as they deploy to Iraq. Defend them by day with your heavenly grace, strengthen them in their daily tasks; give them the courage to face whatever situations they face, and grant them a sense of your abiding presence wherever they may be. Remember also their loved ones back at home, who wait for their return. May all members of the Rainbow family support those who are deployed and their families at home in any way possible, and may the efforts of all our forces help to establish democracy and peace in Iraq.

Amen.

Norman P. Forde, RDVA Chaplain

Dachau

Dear Friends:

This is an early notification that there will be 60th Anniversary ceremonies at Dachau on May 1, 2005. Both Dr. Barbara Distel, Director of Dachau Museum and Paul Kerstenne, President of the International Dachau Foundation have invited Rainbow Division Veterans to attend the May 1, 2005 ceremonies at Dachau. More details will be received at later dates and will be circulated, in one form or another, to our veterans.

Best Rainbow regards to all.

Dee R. Kramer
I

AUTHORIZATION FOR ISSUANCE OF AWARDS

For use of this form, see AR 672-5-1, the proponent agency is ODCSPER

2 TO

Commander
U.S. Army Support Activity
Philadelphia, PA 19101-3460

4 DATE
25 JUNE 1997

4. CODE NUMBERS FOR AWARDS

<table>
<thead>
<tr>
<th>No.</th>
<th>Award Description</th>
<th>Code</th>
<th>Description</th>
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<tr>
<td>1</td>
<td>Medal of Honor</td>
<td>17</td>
<td>Joint Service Achievement Medal</td>
</tr>
<tr>
<td>2</td>
<td>Distinguished Service Cross</td>
<td>18</td>
<td>Army Achievement Medal</td>
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<td>3</td>
<td>Defense Distinguished Service Medal</td>
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<td>POW Medal</td>
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<td>4</td>
<td>Distinguished Service Medal</td>
<td>20</td>
<td>Good Conduct Medal</td>
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<tr>
<td>5</td>
<td>Silver Star</td>
<td>21</td>
<td>Presidential Unit Emblem</td>
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<tr>
<td>6</td>
<td>Defense Superior Service Medal</td>
<td>22</td>
<td>Meritorious Unit Emblem</td>
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<tr>
<td>7</td>
<td>Legion of Merit</td>
<td>23</td>
<td>Joint Meritorious Unit Emblem</td>
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<td>8</td>
<td>Distinguished Flying Cross</td>
<td>24</td>
<td>Valorous Unit Emblem</td>
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<tr>
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<td>Army Superior Unit Emblem</td>
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<tr>
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<td>Bronze Star Medal</td>
<td>26</td>
<td>Women's Army Corps Service Medal</td>
</tr>
<tr>
<td>11</td>
<td>Purple Heart</td>
<td>27</td>
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<td>Meritorious Service Medal</td>
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<td>Asiatic-Pacific Campaign Medal</td>
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<td>14</td>
<td>Air Medal</td>
<td>30</td>
<td>European-African-Middle Eastern Campaign Medal</td>
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<td>Joint Service Commendation Medal</td>
<td>31</td>
<td>WWII Victory Medal</td>
</tr>
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<td>16</td>
<td>Army Commendation Medal</td>
<td>32</td>
<td>Army of Occupation Medal</td>
</tr>
</tbody>
</table>

The Secretary of the Army directs that the following awards be engraved according to current regulations and issued to address shown below. (Engraving to be as indicated in classification or below.)

5 AWARD CODE

10

6 SERVICE STARS

10

7 OAK LEAF CLUSTER

1

8 BRONZE STAR

1

9 SILVER STAR

1

11 GOLD STAR LAPEL BUTTON

A ENGRAVE

B ISSUE

C TYPE

D COST

E CLUTCH

F GRATUITOUSLY

G PIN

12 REMARKS

THE OAK LEAF CLUSTER TO THE BRONZE STAR MEDAL IS BASED ON THE AWARD OF THE COMBAT MEDICAL BADGE. YOUR MEDALS WILL BE SHIPPED TO YOU BY THE COMMANDER, U.S. ARMY SUPPORT COMMAND, USA SUPPORT ACTIVITY, ATTENTION: STRAP-SEI, P.O. BOX 13400, PHILADELPHIA, PENNSYLVANIA 19101-3460.

DIANE M. HOW
Chief, SFE-81
Soldier and Family Support Directorate

U.S. ARMY SUPPORT ACTIVITY
Philadelphia, PA 19101-3460

OFFICIAL BUSINESS
JAMES A ROSE
831 NORTHGATE
TOLEDO, OH 43612

DA FORM 1577, AUG 90

EDITION OF 1 NOV 75 IS OBSOLETE 4
Honorable Discharge

FEB 11 1946

This is to certify that

JAMES A ROSE  35 549 055  PRIVATE FIRST CLASS
MEDICAL DETACHMENT  242ND INFANTRY  42ND DIVISION
Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at
UNIT A SEPARATION CENTER  45
INDIANTOWN GAP MIL RES PA

Date  29 JANUARY 1946

BRUCE W CANRIGHT
MAJOR  AC
HEADQUARTERS 42ND (RAINBO.) INFANTRY DIVISION
OFFICE OF THE COMMANDING GENERAL

16 November 1945

CITATION

AWARD OF THE BRONZE STAR MEDAL

By direction of the President, under the provisions of Army Regulations 800-45, 22 September 1943, as amended, the Bronze Star Medal is awarded to:

JAMES A. ROSE

55 549 055, Private First Class, Medical Department, Medical Detachment, 242nd Infantry, for meritorious achievement in action, on 15 March 1945, near Wingen, France.

When two companies were attacking through the foothills of the Hardt Mountains, numerous casualties occurred from mines and heavy enemy fire. Disregarding his own safety, Private Rose continually passed through the mined areas under intense artillery fire in order to administer necessary medical treatment to the wounded. He aided in the evacuation of six casualties. Private Rose’s courageous attention to the wounded assisted in saving many lives. Entered military service from Toledo, Ohio.

[Signature]

HARRY J. COLLINS
Major General, USA
Commanding
Mr. James A. Rose  
2416 Chase Street  
Toledo, Ohio

12 February 1946

Dear Mr. Rose:

I have received your request dated 28 January 1946, concerning the award of a Bronze Star Medal.

I have the honor to inform you that by direction of the President, a Bronze Star Medal has been awarded to you. The citation is as follows:

**BRONZE STAR MEDAL**

"For meritorious achievement in action, on 15 March 1945, near Wingen, France. When two companies were attacking through the foothills of the Hardei Mountains, numerous casualties occurred from mines and heavy enemy fire. Disregarding his own safety, Private Rose continually passed through the mined areas under intense artillery fire in order to administer necessary medical treatment to the wounded. He aided in the evacuation of six casualties. Private Rose's courageous attention to the wounded assisted in saving many lives."

(Authority: Ltr dtd 16 November 1945, 42d Inf. Div., Pvt.)

The decoration will be forwarded to the Commanding General, Fifth Service Command, Fort Hayes, Columbus, Ohio, who will select..."
Mr. James A. Rose
AGPD-R 201 Rose, James A.
(28 Jan 46) 35 549 055

an officer to present the decoration to you. The officer selected will communicate with you concerning your wishes in the matter.

Sincerely yours,

Edward F. Witsell
Major General
The Adjutant General
To you who answered the call of your country and served in its Armed Forces to bring about the total defeat of the enemy, I extend the heartfelt thanks of a grateful Nation. As one of the Nation's finest, you undertook the most severe task one can be called upon to perform. Because you demonstrated the fortitude, resourcefulness and calm judgment necessary to carry out that task, we now look to you for leadership and example in further exalting our country in peace.

THE WHITE HOUSE
République Française
Ministère de la Défense

Diplôme

de reconnaissance de la France envers les soldats des armées alliées, engagés dans les combats du débarquement en Normandie et de la Libération 1944-1945

À Monsieur James A. Rose

1944

Le 7 Juin 2002

Jean-Pierre MASSERET
Le Secrétaire d'État à la Défense chargé des Anciens Combattants
In appreciation and in full realization of your sacrifice made to preserve the nation and, in particular, your community, the City of Toledo and County of Lucas hereby express their heartfelt thanks. Your service in World War II makes possible our continued existence and progress.

Mayor City of Toledo

President Board of County Commissioners
Hello Everyone,

I wanted to thank all of you for the cards and your support during a very difficult time for me and my family. The passing of my father was sudden and unexpected even though his health had been declining. It made the holiday time very difficult. Although, my dad did stay with us long enough to say goodbye to our family including my brother who drove from Tennessee before he passed away.

I have shared these thoughts with many of you already but I believe it is worth sharing again. My dad was my role model in life as a man, a father and a husband. He was the perfect example of how I should live my life. He was devoted to my mother and his family. His life was extraordinary. He grew up as a poor farm boy in Tennessee. He served in the U.S. Army during WWII and received several commendations including a Purple Heart. After being discharged from the Army in 1945, he returned home to attend Tennessee Technological University on the GI Bill. He completed a degree in Chemistry in only 3 years while studying by an oil burning lamp. He eloped to Michigan in 1950 with Sheila Louise Officer with no money to speak of searching for a new and better life together. My dad would eventually retire after 37 years with an industrial paint company as a chemist but not before he received 6 U.S. patents for polymer resins. Through hard work, wise spending and astute investments he and my mother achieved financial security for their family.

My mom and dad's life together was truly a love story. My mother says it was love at first sight. They would have been married 55 years this July and their love was never stronger.

He was the best dad when it came to supporting me. He attended every sporting event I participated in. He would apologize to me if a business trip prevented him from attending. He was also very supportive of my academic development. He placed a high importance on education because a good education is what allowed him to escape poverty in Tennessee.

He was also the very proud grandpa of my children, Kelley and Gregory. They called him 'Papa'. He was so happy the day we adopted them and cherished everyday he was with them. He attended many of their school and sports activities.

He treated my wife, Sharon, like the daughter he never had. His love for her was as strong as it was for his two sons.
Your demonstration of support through your cards, your kind words, your thoughts and your prayers was overwhelming. I knew before the passing of my father that I worked with many wonderful people. Now I am even more convinced. Thank you again for all of your well wishes. I hope the New Year brings all of you joy and happiness.

Jim

James M. Bussell
Area Manager, MI and IN Design Centers
SBC Yellow Pages
36111 Schoolcraft Road
Livonia, MI 48150
734-953-5970
From: JMAC1400@aol.com [mailto:JMAC1400@aol.com]
Sent: Thursday, December 23, 2004 10:44 AM
To: BUSSELL, JAMES (AAS)
Cc: eberhart@elltel.net
Subject: George W. Bussell, Co. "C", 142 Combat Engineers, 42D Rainbow Division

Dear Jim,

I deeply feel your loss and understand your pain as you grieve for your father, who must have been a wonderful person and mentor to his family and friends, as well as a man who loved his country and served so well the cause of freedom. His passing will be listed by the Foundation secretary and he will be remembered next July at the annual reunion of Rainbow Division Veterans in Indianapolis and in the Rainbow Reveille, as well as in the hearts and spirits of his buddies. Please know that we in the Millennium Chapter honor his service and his life.

Our deepest condolences, and our best wishes always,

God bless you and your family.
Your friend in Rainbow,

Suellen

(Mrs.) Suellen R. McDaniel, Secretary, RDV Millennium Chapter for Family and Descendants of Rainbow Division Veterans, WWI and WWII
daughter of Edwin Rusteberg, H1B-242nd Infantry Regiment
RDV National Membership Chairman
1400 Knolls Drive Newton, NC 28658-9452 (828) 464-1466

Subj: George W. Bussell
Date: 12/22/04 5:01:28 PM Eastern Standard Time
From: jb5954@sbc.com (BUSSELL, JAMES (AAS))
To: JMAC1400@aol.com

Hello Suellen,

I am sad to inform you that the 42nd Rainbow Division has lost another valiant soldier. My father, George W. Bussell, passed away on December 13 of cardiac arrest at the age of 79. He was proud of his service to his country with the U.S. Army and proud to be a member of the 42nd Rainbow Division. He will be deeply missed by my mother, my brother, his two grandchildren, his two daughter in laws and myself. He was my role model as a man, a father and a husband. He was also my hero for the way he lived his life to provide love, support and financial security to his family. I can only hope to be like him. He was an excellent teacher and example for me.

Have a Merry Christmas and Happy New Year.

God Bless,

Jim Bussell